

Sully County 4-H Newsletter

April 30, 2024

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FOR THOSE OF YOU WHO NEED TO ENROLL OR REENROLL, NEW MEMBERS & MEMBERS, VOLUNTEERS, NEW VOLUNTEERS, DEADLINE IS MAY 1ST, IF ANY MEMBER WANTS TO ENTER IN ANY FAIRS, YOU DO NEED TO ENROLL OR REENROLL BY THIS DEADLINE! PLEASE SCAN THE QR CODE OR LOG IN TO [HTTPS://V2.4HONLINE.COM](https://v2.4honline.com)



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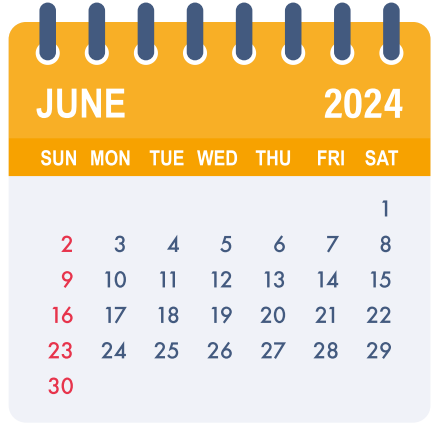
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- **May 1- Last Day to Register for 4-H Camp**
- **May 1- 4-H Rodeo Packets, Finals Due**
- **May 1- Deadline to get enrolled in 4-H online for Sully County!!!**
- **May 3- Last Day to Register for SkillsX**
- **May 4- Rabbit Youth Fun Day Winner SD 9-4**
- **May 15- American Income Insurance Form Due!!**
- **May 15- 4-H Performing Arts Camp Registration Closes**
- **May 17- Spring State Shoot Ribbon Order Due to John**
- **May 31- 4-H Performing Arts Camp Registration Deadline**

MAY							2024
SUN	MON	TUE	WED	THU	FRI	SAT	
				1	2	3	4
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31		



- **June 1-2- 4-H Summer Outdoor Archery Match- Yankton**
- **June 1- Deadline to enter Animals in 4-H online!!**
- **June 1- Deadline to Upload Animal Lease Forms to 4-H online**
- **June 1- DNA Envelopes due to County Offices**
- **June 1- Deadline to Identify Replacement Animals in 4-H online**
- **June 3-5- 4-H Camp Session 1: Camp Poinsett**
- **June 3-7- SkillsX by 4-H**
- **June 5-7- 4-H Camp Session 2: Camp Poinsett**
- **June 9-15- 4-H Performing Arts Camp**
- **June 10-12- 4-H: Camp Poinsett Going Beyond**
- **June 15-FairEntry Registration Opens for State Fair**
- **June 15-22- CWF- Washington DC**
- **June 16-19- 4-H Camp: Storm Mountain**
- **June 23-28- 4-H SS National Championship-Grand Island, NE**



- July 1- Youth Livestock Literacy Completion Deadline
- July 8-10- State 4-H Horse Show-Huron
- July 9- “Lets Paint Runways” in Onida TBD
- July 15- Last Day to Register new SS members for Summer Program
- July 15- SS End of Match 4
- July 16- Scores for SS Match 4 due to John by 9:30 am (CST)
- Aug. 1- Fall State Shoot Registration Opens in FairEntry at 12:01 am (CST)
- Aug. 13- Deadline to register for State Fair
- Aug. 13- Deadline to uploaded Registration Papers to FairEntry
- Aug. 24- State Companion Animal Show-Madison
- Aug. 31- SS End of Match 5
- Sept. 1- Scores for SS Match 5 due to John by 9:30 am (CST)
- Sept. 6- Fall State Shoot Registration Deadline
- Sept. 6-8- Fall State Shoot-Mitchell

JULY							2024
SUN	MON	TUE	WED	THU	FRI	SAT	
		1	2	3	4	5	6
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14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30	31				

AUGUST							2024
SUN	MON	TUE	WED	THU	FRI	SAT	
				1	2	3	
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11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

SEPTEMBER							2024
SUN	MON	TUE	WED	THU	FRI	SAT	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
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29	30						



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**In Need Of Male Volunteers to
chaperone 4-H camps! Please scan
code for an application!!**



<https://extension.sdstate.edu/4-h-coach-and-chaperone-application>

4-H CAMP

For campers ages 8-12:

Poinsett: June 3-5; 5-7 (\$185)

Storm Mountain: June 16-19 (\$250)

For campers ages 12-14:

Poinsett Going Beyond: June 10-12 (\$185)

Registration open under 'Events' at

extension.sdstate.edu from April 3rd – May 3rd; Late registration until May 10th with \$25 late fee.

Camps are only possible with support from chaperones. If the appropriate number of chaperones is not reached by 5/24, we will not be able to host that session of camp. For information on becoming a chaperone, please contact Katherine.jaeger@sdstate.edu.

Contact Information:

Katherine Jaeger
Youth Outdoor Education FS
Katherine.jaeger@sdstate.edu
(605) 782-3290

OR

Your local 4-H office

<https://extension.sdstate.edu/event/4-h-camp-poinsett-session-1>

<https://extension.sdstate.edu/event/4-h-camp-poinsett-session-2>

<https://extension.sdstate.edu/event/4-h-camp-poinsett-going-beyond>

<https://extension.sdstate.edu/event/4-h-camp-storm-mountain>



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Behind the Scenes at the Livestock Auction

Join us for "Behind the Scenes" look at the livestock auction world.

This is a South Dakota 4-H Youth Livestock Literacy approved event. Youth attending and participating in the entire event will have met their YLL requirement to show livestock in SD 4-H for the 2023-24 4-H year.

Register at:

<https://forms.gle/4QptG384qbwT3Rmf8>

OR scan the QR code to access the registration form

Registration deadline May 3, 2024 at Noon

May 4, 2024
10:00 am
Menno Livestock
602 S Pearl St
Menno, SD



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Rabbit Youth Fun Day!



18 U.S.C. 707

May 4th, 2024

9AM—4PM



Tripp County Fair Grounds
Winner, SD

YLL Certification qualified

- Fun Show - Rabbit Skill-a-thon**
- Breed ID - Showmanship**
- Education on taking care & safe handling**
- Tattooing available upon request**

ALL YOUTH INVITED!!



Sign Up: Call office 605-842-2858 or
Rhonda at 605-840-0171

\$10 per participant

(includes day's activities,

3 entries in the fun show and lunch)

SHOWMAN'S **BEST** CAMP

PRESENTED BY:  AND  CLAY COUNTY 4-H

MAY 29, 2024

SHOWMANSHIP, FITTING & NUTRITION CAMP FOR SHEEP AND GOAT EXHIBITORS

LOCATION:

Clay County Fairgrounds
515 High St. Vermillion, SD 57069

DETAILS:

Camp for youth ages 18 and under.
Attendees do not need to bring their own livestock to the camp. Sheep and goats will be provided for hands-on learning.
Registration deadline: May 1,
2024 Register online at SHOWMANSBESTCAMP.COM

PRESENTERS:

Rob Zelinsky Small Ruminant Nutritionist, Hubbard Feeds/Show-Rite
Nutrition, Feeding, Showmanship
Dylan Harman *Showing and fitting goats*

Visit the [website](https://SHOWMANSBESTCAMP.COM) to learn more about our presenters!

CAMP SCHEDULE:

8:30 - 9:00 a.m. Arrival and Registration
9:00 - 9:45 a.m. ~~Wildlife~~ Livestock/Livestock Judging
Need to Know
10:00 - 11:00 a.m. ~~Wildlife~~ Livestock Judging
11:00 - 12:00 p.m. Session 1 Group A: Fitting; Group B: Feeding and Nutrition (Group B is goat-focused); Group C: Showmanship
12:00 - 1:00 p.m. Lunch by Clay County 4-H
1:00 - 2:00 p.m. Session 2 Showmanship; Group B: Fitting; Group C: Feeding and Nutrition
2:00 - 3:00 p.m. Session 3 Feeding and Nutrition; Group B: Showmanship; Group C: Fitting
3:00 - 3:30 p.m. Wrap Up, Closing Remarks

REGISTER ONLINE BY MAY 1, 2024 TO RESERVE YOUR SPOT!

SHOWMANSBESTCAMP.COM

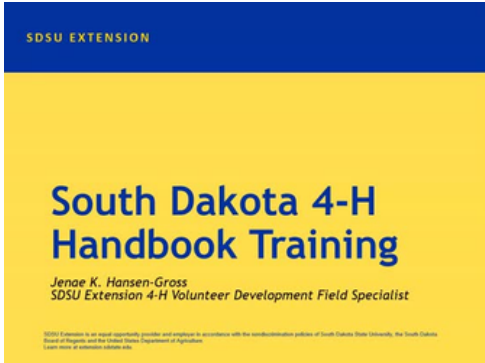


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South Dakota 4-H Youth Livestock Literacy Approved Event



4-H Handbook Training for Volunteers



4-H Handbook Training for All Volunteers available online . Anyone who was not able to attend the rescheduled training for all volunteers on April 11, 2024 can now view the training online and take a quiz, the quiz will mark that you took the training. This is required of all volunteers. Remember you must have a certified volunteer at any event, preferably 2 certified volunteers.

<https://sdstate.hosted.panopto.com/Panopto/Pages/Viewer.aspx?id=dd3cbeb5-0eb4-48a4-9c64-b14f012e9367>



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